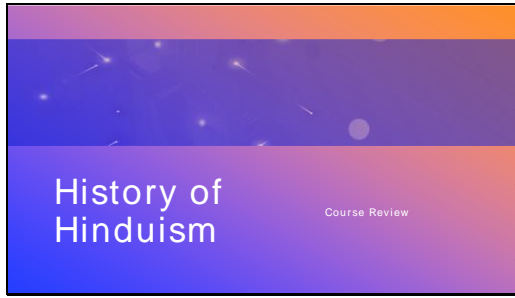
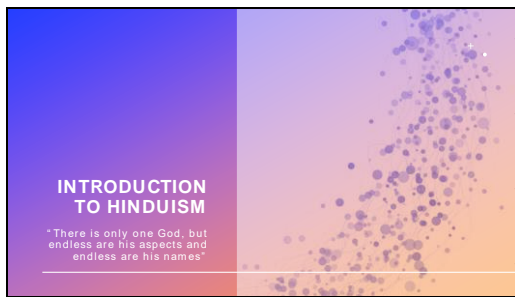


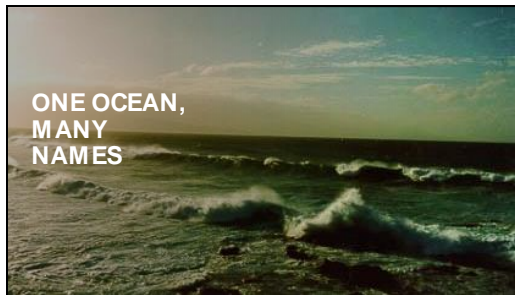
Slide 1



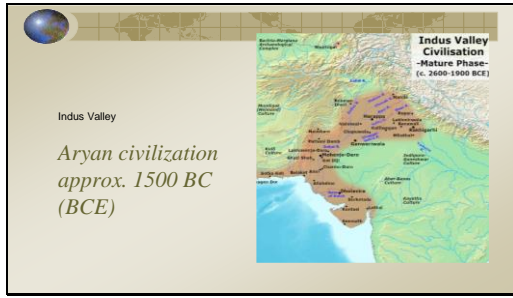
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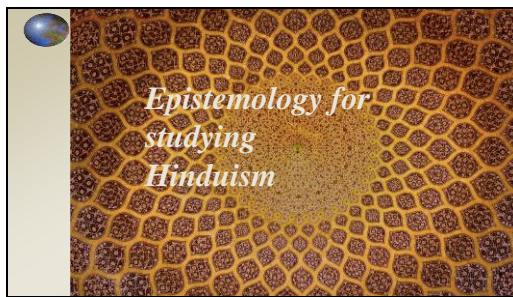
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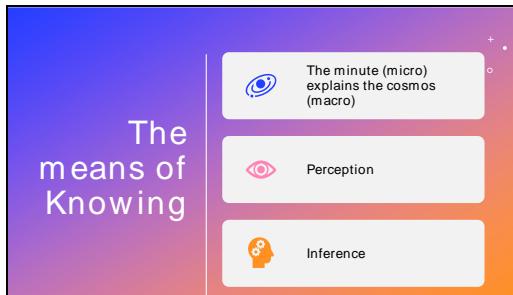
Slide 4




Slide 5



Slide 6



Slide 7




Mandala

- Mandala is a Sanskrit word. It means centre, circle, or disc.
- It is a meditative tool, for establishing sacred space, and for representing gods and deities.
- Mandala is originally a Sanskrit word, and it means a circle or discoid object.
- Loosely translated, it can also mean the center.

Slide 8

SANATANA
DHARMA...ETERNAL
ORDER




Slide 9

ADVAITA OR
MONISM


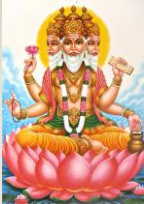


Slide 10

 *Hindu beliefs:*

- ♦ one God, yet many gods.
- ♦ one universal, invisible spirit called Brahman everywhere in the universe, inside every living thing.
- ♦ God has shown himself to human beings in many different forms, both animal and human.
- ♦ These gods and goddesses help us to understand what God is like.

Slide 11

 *Brahman:*  *Essence of reality*

<http://www.bing.com/images/search?q=Brahman&view=detail&id=78F4D6C9E73369CDBD805F188B68234A5EDA038&first=0&FORM=IDFRIR> July 21, 2011

Slide 12

 *THE TWO MOST POPULAR GODS*

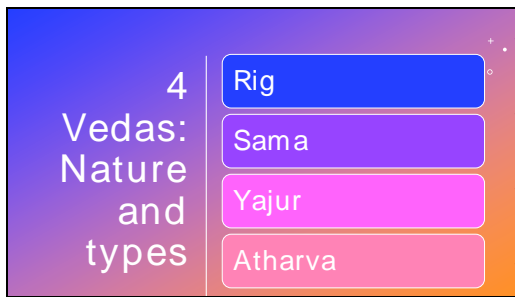
 

SHIVA VISHNU

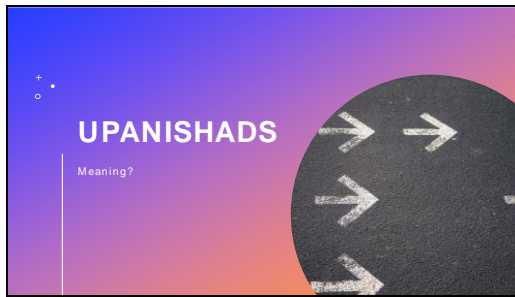
Slide 13



Slide 14



Slide 15



Slide 16

Themes in Upanishad


Brahman

Atman

Tat twam asi


Slide 17

MAHABHARATA AND RAMAYANA



Slide 18

2 MAJOR THEMES IN M AND R



Slide 19


10 PARABLES
(METAPHORS)
OF HINDUISM



Slide 20

Hinduism in the
modern age 19-
20 century)

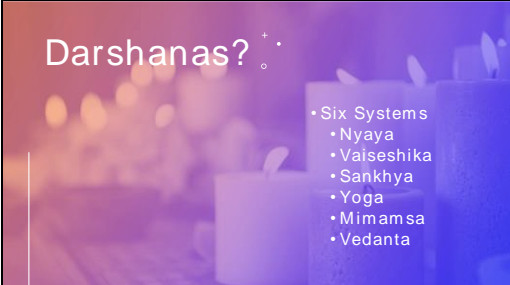
Challenges and Issues faced



Slide 21

Darshanas?

- Six Systems
- Nyaya
- Vaisesika
- Sankhya
- Yoga
- Mimamsa
- Vedanta



Slide 22

The Vedanta is the most satisfactory system of philosophy and having evolved out of the Upanishads, it has superseded all other schools.

According to the Vedanta, Self-realisation or *Jnana* is the foremost thing, and ritual and worship are mere accessories.

Karma may take one to heaven, but it cannot destroy the cycle of births and deaths and cannot give eternal bliss and immortality.

Slide 23

3 ways to approach/worship
-Modern Hinduism

- Jnana Marga
- Karma Marga
- Bhakti Marga

Slide 24

The voices of Dissent

- Jainism
- Buddhism
- Why Buddhism could not be absorbed into Hinduism?

Slide 25



Slide 26

